

PUBLIC NOTICE

Montgomery Metropolitan Planning Organization (MPO) Transportation Meetings Announcement

The Montgomery Metropolitan Planning Organization (MPO) announces that several meetings will be held to consider proposed amendments to the **Fiscal Years (FY) 2012-2015 Transportation Improvement Program (TIP)**, to consider for adoption the Draft *Montgomery Metropolitan Planning Organization (MPO) Bicycle and Pedestrian Plan* and discuss other business items. The following meetings are scheduled during May 2012:

Technical Coordinating Committee—The Technical Coordinating Committee (TCC) advises the MPO on the feasibility and technical aspects of proposed transportation projects. The TCC will meet on **Tuesday, May 22nd, 2012 at 10:00 a.m.** at the Downtown Intermodal Transportation Facility, located at 495 Molton Street, Montgomery, AL 36104, in the Conference Room.

Citizens Advisory Committee—The Citizens Advisory Committee (CAC), the organized forum for local citizens involved in the transportation planning process, also advises the MPO. The CAC will meet **Tuesday, May 22nd, 2012 at 2:00 p.m.** at the Downtown Intermodal Transportation Facility, located at 495 Molton Street, Montgomery, AL 36104, in the Conference Room.

Metropolitan Planning Organization—The Metropolitan Planning Organization (MPO) is the policy board of local elected and appointed officials responsible for approving transportation projects and setting transportation policy in the study area portion of the tri-county area, and for the adoption of the required transportation documents for the Montgomery Study Area. The MPO will meet on **Thursday, May 24th, 2012 at 11:30 a.m.** at the Downtown Intermodal Transportation Facility, located at 495 Molton Street, Montgomery, AL 36104, in the Conference Room.

The proposed amendment transportation projects to be considered at each meeting for the **FY-2012-2015 Transportation Improvement Program (TIP)** are as follows:

1. **Project Number ST-5-1-AM:** Resurface SR-110 from 2 miles east of SR-292 to 0.3 mile west of Mitchell Road near Mitchell Station. The project scope is for federal maintenance. The federal maintenance is a total cost of \$4,093,010 total dollars with \$3,274,408 in federal funds and \$818,602 in matching funds. The project length is 10.37 miles. The project sponsor is the State of Alabama.
2. **Project Number M-1-AM:** Resurface Ann Street from Highland Ave to Four Lane and Realign to Federal Drive. The project scope is for preliminary engineering. This project is for a cost increase from \$389,107 to \$439,107 cover increased engineering costs. The increase is a total of \$50,000 with \$40,000 in federal funds and \$10,000 in local match. The preliminary engineering is a total cost of \$439,107 total dollars with \$351,285 in federal funds and \$87,821 in matching funds. The project length is 0.6 miles. The project sponsor is the City of Montgomery.
3. **Project Number TR-3-AM:** Section 5310 Transit Montgomery Cancer Wellness Capital Purchased Transit FY-2012. The total cost of the project is \$43,750 total dollars with \$35,000 in federal funds and \$8,750 in matching funds. The project sponsor is the Montgomery Cancer Wellness Center.
4. **Project Number IM-5-AM:** Sign Rehabilitation along I-65 from Conecuh County Line through Butler, Lowndes, Montgomery, Elmore and Autauga to Chilton Co Line. The project length is 92.47 miles. The project scope is for construction. The construction is a total cost of \$2,200,000 with \$1,980,000 in federal funds and \$220,000 in matching funds. The project sponsor is the State of Alabama.
5. **Project Number NHS-2-AM:** Additional lanes (South Bound Only) on SR-9 (US-231) from CR-74 (Anderson Rd) near the Elmore/Montgomery Co line to near Jasmine Hill Road (includes Tallapoosa River bridge replacement BIN #005162). The project length is 1.41 miles. The project scope is for preliminary engineering and construction. The preliminary engineering is a total cost of \$40,000 total dollars with \$32,000 in federal funds and \$8,000 in matching funds and the construction is a total cost of \$12,979,200 with \$10,383,360 in federal funds and \$2,595,840 in matching funds. The project sponsor is the State of Alabama.
6. **Project Number ATRIP-1-AM:** Resurface CR-103 (Jackson Rd/Old Ware Rd) from Peace Church Rd North to Redland Rd. The project length is 4.67 miles. The project scope is for construction. The construction is a total cost of \$1,016,640 with \$813,312 in federal funds and \$203,328 in matching funds. The project sponsor is the Elmore County Commission. This project proposal has been submitted for ATRIP funding. Although the project selection process has not been completed, it is necessary for this project to be included in the TIP and STIP.
7. **Project Number ATRIP-2-AM:** Resurface CR-233 (Fairview Ave) from Court Street to Cloverdale Rd in the City of Montgomery. The project length is 1.0 miles. The project scope is construction. The construction is a total cost of \$1,981,148 with \$1,584,919 in federal funds and \$396,229 in matching funds. The project sponsor is the City of Montgomery. This project proposal has been submitted for ATRIP funding. Although the project selection process has not been completed, it is necessary for this project to be included in the TIP and STIP.
8. **Project Number ATRIP-3-AM:** Resurface and Convert South Court Street from One-way to Two Way from Arba St to Fairview Ave. The project length is 1.1 miles. The project scope is construction. The construction is a total cost of

\$3,082,617 with \$2,466,094 in federal funds and \$616,523 in matching funds. The project sponsor is the City of Montgomery. This project proposal has been submitted for ATRIP funding. Although the project selection process has not been completed, it is necessary for this project to be included in the TIP and STIP.

9. **Project Number ATRIP-4-AM:** Construct ASU Connector Road (Hall Street) and Resurface Carter Hill Road from S Decatur to Hall Street. The project length is 0.8 miles. The project scope is construction. The construction is a total cost of \$2,366,576 with \$1,893,261 in federal funds and \$473,315 in matching funds. The project sponsor is the City of Montgomery. This project proposal has been submitted for ATRIP funding. Although the project selection process has not been completed, it is necessary for this project to be included in the TIP and STIP.
10. **Project Number ATRIP-5-AM:** Resurface CR-85 (Pike Rd/Old Carter Hill Rd) from SR-6 (US-82) to CR-83 (Wallahatchie Rd). The project length is 7.1 miles. The project scope is construction. The construction is a total cost of \$1,056,672 with \$845,338 in federal funds and \$211,334 in matching funds. The project sponsor is the Montgomery County Commission. This project proposal has been submitted for ATRIP funding. Although the project selection process has not been completed, it is necessary for this project to be included in the TIP and STIP.
11. **Project Number ATRIP-6-AM:** Resurface CR-17 (Mitchell Young Rd) from SR-8 (US-80) to CR-54 (Old Selma Rd). The project length is 3.6 miles. The project scope is construction. The construction is a total cost of \$934,456 with \$747,656 in federal funds and \$186,891 in matching funds. The project sponsor is the Montgomery County Commission. This project proposal has been submitted for ATRIP funding. Although the project selection process has not been completed, it is necessary for this project to be included in the TIP and STIP.

For more information about the proposed transportation projects call Mr. Robert E. Smith Jr., Director of Planning and MPO, Department of Planning, City of Montgomery, Alabama at (334) 241-2712 or email him at rsmith@montgomeryal.gov or check the MPO website at <http://www.montgomerympo.org> on the MPO Meetings link and click on the May 2012 MPO, TCC and CAC Meeting box to see detailed transportation project information, meeting agendas, meeting minutes and other information. If you have disabilities that require assistance, please contact the MPO Staff at least 72 hours before the meeting at the number listed above so that accommodations can be made. **All meetings are open to the public.**